

Transforming our community, one person at a time

Participant Registration & Release

Name:	Date of Birth:	Age:	Weight:	Height:
			(for horsemo	ınship)
Street Address:	City:			
State:	Zip Cod	e:		
Primary Caretaker:	Phone:			
Relationship to participant:	Email ac	ddress:		
Address/Phone if different from	n above			
School/Institution attending:				
Were you referred by a schoo	l counselor? Yes 🗆 No	□ Name:		
How did you hear about ANT?)			
Therapy programs. I acknowledge I feel that the possible benefits assumed. I hereby, intending administrators, waive and releas Natural Therapy, Inc., its Board of and all injuries and/or losses I/ my as Natural Therapy programm counseling.	to myself/ my son/ my dau to be legally bound, for m se forever all claims for dam f Directors, Instructors, Thera v son/ my daughter/ my ward	risks of horse ghter/ my w lyself, my he ages against pists, Volunte d may sustain	and farm activity and are greated are greated sirs and assigns, with Windy Acres and/or Empon while participates.	ties. However, r than the risk executors or nd Animals as loyees for any ting in Animals
Date:Signature:	Participant, Parent or Gu	— ardian		
Photo Release (OPTIONAL): I hereby consent to and authorize contracted services/funders of a me/ my son/ my daughter/ my wother use for the benefit of the p	any and all photographs and vard for promotional printed	d any other o	audiovisual mate	erials taken of
Date:Signature:	Participant, Parent or Gu	— ardian		



Participant's Authorization for Emergency Medical Treatment

In the event emergency medical aid/treatment is required due to illness or injury during the process of receiving services, or while being on the property of the agency, I authorize Animals as Natural Therapy to secure and retain medical treatment and transportation if needed.

full Name:	DOB:	Age:	Gender:
Primary Caretaker:	Relationship:		Phone:
Emergency Contact:	P	hone:	
Emergency Contact:	P	hone:	
Name of physician:	Р	hone:	
Health Insurance Co:	Р	olicy #:	
Preferred Medical Facility:			
Consent Plan This authorization includes x-ray, surger deemed "lifesaving" by the physician. reached. Print Name:	This provision will only be		erson below is unable to be
	Keidiii	·	•
Consent Signature:			Date:
Non-Consent Plan do not give my consent for emergence for receiving services or while being on required, I wish the following procedure.	the property of the agend		
Print Name:	Relation	onship to Partic	ipant:
Non-Consent Signature:			Date:



Exceptions to Confidentiality

The privacy of your personal information is of utmost importance. ANT is compliant with current Federal and State of Washington laws. Federal and State laws limit confidentiality. ANT may use or disclose your personal health information when I am required or permitted to do so by law, or in the following situations:

- **a)** Duty to warn: Participant's personal health information may be disclosed if we determine a need to alert an intended victim of a serious threat to their health or safety. For example, this may occur if participants reveal intentions to kill or harm another person. ANT is obligated to take necessary action to avert a serious threat to the health and safety of others.
- **b)** Danger to participant: Participant's personal health information may be disclosed if ANT determines that participants may kill or seriously harm themself. For example, this may occur if participants reveal that they are planning to commit suicide. ANT is obligated to take necessary action to avert a serious threat to their health or safety.
- **c)** Child or elder abuse or neglect: Participant's personal health information may be disclosed if they report or ANT reasonably suspects any child or elder abuse or neglect. For example, if participants reveal that they have physically harmed a child then ANT will need to notify Child Protective Services (CPS).
- **d)** Court order: Participant's personal health information may be disclosed if ANT is presented with a court order to do so. For example, this may occur if participants have legal involvement and a judge or law enforcement agency has called ANT to testify or release records.
- **e)** Crime against ANT or office premises: participant's personal health information may be disclosed if they commit or threaten to commit a crime against ANT or within office premises. This includes damage to property.
- f) Other disclosures: participant's personal health information may be disclosed for research when approved by an institutional review board, to military or national security agencies, coroner, medical examiners, and correctional institutions or otherwise as authorized by law. Participant's personal health information may be disclosed to necessary parties involved if you file a legal or administrative claim against me or my business. Your identifying information may be disclosed to debt collection agency personnel if you fail to pay for my professional services by our agreed upon time period.

Date:	Signature:	
	<u> </u>	Participant, Parent or Guardian



Participant's Medical History

DOB:

Gender:

Full Name:

Form completed by:	Relation	nship:
What goals do you have for your child's time at ANT?		

required to participate	Data of	last tetanus:
Any known allergies:	Dale of	lasi letarios.
What is your child's reaction to bee stings?		
Any medications the youth will be taking during visits or to be aware of in an emergency?		
Any health reasons to limit child's activities/ at farm?		
Any diet restrictions?		
GENERAL QUESTIONS: Complete information is needed to your child's behavior and needs, and will not be used		
1. Any recent injury, illness, or infectious disease?		
2. Chronic recurring illness/condition?		
3. Frequent headaches?		
4. Ever had head injury?		
5. Wear glasses, contacts, or protective eyewear?		
6. Use mobility device(s) or hearing aids?		
7. Ever passed out during or after exercise?		
8. Ever had seizures?		
9. Chest pain during or after exercise?		
10. High blood pressure?		
11. Back problems?		
12. Joint problems (e.g., knees, ankles)?		
13. Orthodontic appliance or headgear being used?		
14. Any skin problems (e.g., allergies, rash, hives)?		
15. Diabetic?		
16. Asthmatic?		
17. ADD/ADHD diagnosed?		

18. Short or long-term memory impairment?	
19. Tendencies toward emotional/violent outburst or inflicting harm to self, others or animals?	
20. Tendencies toward emotional/physical isolation?	ę
lease explain any "yes" answers, noting the number	of the question.
ARTICIPANT DEMOGRAPHICS:	
articipant Resides in:	
 Town or Rural Non-farm (pop. 10,000 or less) Town or City (pop. 10,000-50,000) 	Racial/Ethnic Group
o Town or City (pop. 10,000-50,000)o Suburb (pop. 50,000 or more)	o Caucasian
o City (pop. 50,000 or more)	 African American
o Reservation	 Native American
o Farm	Hispanic/Latino
o Other	Asian/Pacific Islander Other:
	o Other:
articipant lives with:	Sahaal Crada
o 1 Biological Parent	School Grade:
 Both Biological Parents 	o K o 7 th
Blended Family	0 1st 0 8th
Alternates between 2 parentsOther Relative	O 2 nd O 9 th
Factor Formally	0 3rd 0 10th
o Foster Familyo Adoptive Family	0 4 th 0 11 th
o Other:	o 5 th o 12 th o 6 th o Not attending
	o 6 th o Not attending
Check if 'Yes':	
 Has the participant ever resided with anyone other 	er than his/her hirth family?
 Is the participant struggling academically? 	or man may not be mind army.
 Is the participant struggling behaviorally or emotion 	onally in school?
o Is the participant struggling behaviorally or emotion	•
o Is the participant struggling behaviorally or emotion	onally at home?
 Has the participant or a close family member eve 	
 Has the participant witnessed or experienced dor 	
 Has the participant or a close family member abundant 	• •
o Is a close family member active in the military or o	x veteran?
Does the participant identify as LGBTQ?	
o the best of my knowledge, the above is up to date	and accurate.
gnature Date	



Rain or Shine Policy

Animals as Natural Therapy programs operate rain or shine. In the case of inclement weather or natural disaster ANT staff will contact you at least 2 hours prior to your committed time to cancel.

I have read this policy and understand that I am committed to showing up for program unless ANT has cancelled.

Name of responsible party:	
Signature of Responsible Party:	Date:

Must be Parent or Guardian if participant is under 18 years old



Covid-19 Acknowledgement of Risk and Acceptance of Services

I. (N	ame), am aware of the risks of contracting Covid-19 while receiving	face to
•	apy (ANT) at this time of the pandemic outbreak and the Washingto	
	ase my risk of contracting and passing on Covid-19 or Coronavirus ar all other individuals I may come in contact with during this interaction	_
This may include, but is not limited to, wait	personal hygiene, personal safety and public safety as recommende ting in my vehicle until I am asked to enter the building/barnyard; w initizer upon request; wiping down surfaces with disinfecting wipes gloves.	ashing my
contact with someone who has presented signs of potential spread of any virus or baany of these symptoms in the 2 weeks follows.	within the previous 24 hours to 2 weeks personally exhibited or have with illness including; cough, sneezing, fever, chest congestion or accteria/disease. I will notify ANT staff if I or my participant comes downward our session. In addition, I will follow the recommendations of regards to my future services during this pandemic.	dditional wn with
doors, and frequently touched areas in-bet	regular cleaning and sanitizing of horse tack, grooming supplies and tween participants/volunteers and on a daily basis as recommended ne safety of participants, employees, volunteers and animals.	
I am signing under my own free will and ch with or through my services acquired from	oice and agree to follow these and hold harmless all individuals asso Animals as Natural Therapy.	ociated
Participant Name:	Date:	
Participant Signature:		
Parent/Guardian Name (if under 18):	Date:	

Parent/Guardian Signature:



Participant Financial Agreement

Charges for ANT's after-school program are \$90 per 90-minute group session. This is \$810 per 9-week quarter, with **payment in full due by the seventh week of the quarter.** Private sessions (with a therapist present) are \$125 for 60-minutes, payment is due weekly. Monthly statements will be sent to reflect the total amount due for the quarter. This statement will also show any financial assistance granted.

<u>Limited scholarships are available based on a sliding fee scale.</u> To apply, please contact our program coordinator. Financial Assistance Forms must be submitted at least three weeks before the beginning of the quarter in order to have time to process and approve requests. Proof of income is required.

Absence Policy:

- Volunteer mentors commit their time to work with your child to ensure a safe and successful session we ask that you honor this commitment by attending every session.
- Please notify us **at least 2 hours in advance** if your child will be absent. Your child is considered "unexcused" if notice is given less than 2 hours prior to their session time.
- We understand that emergencies do arise; however, an instructor fee will be charged for last minute cancellations & unexcused absences, equal to:
 - Half the normal session fee for full-pay participants
 - o Full agreed-upon session fee for scholarship participants
- If a participant misses two (2) sessions without notice, future sessions will be cancelled for the quarter and no further financial assistance will be given.

Financial Assistance:

Organization providing funding:		Amount granted: \$	
Contact person:	Phone:	Email:	
Other funding source:		Amount granted: \$	
Contact person:	Phone:	Email:	
Family agrees to pay: \$		*Required for participa	<u>ıtion</u>
I have read this policy and understo	and that I am responsible	e for full payment of this account.	
Name of participant:			
Name of responsible party:			
Signature of Responsible Party:		Date:	

Must be Parent or Guardian if participant is under 18 years old