

## PRIDE Camp Participant Registration & Release

Name:	Date of Birth:	Age:	Pronouns:
Weight: He	eight: (For Riding	Horses)	
Street Address:	City:		
State:	Zip Code	:	
Primary Caretaker:	Phone:		
Relationship to participant:	Email:		
Address/Phone if different from al	oove:		
School/Institution attending:			
Were you referred by a school co	unselor? Yes No	Name:	
How did you hear about ANT?			
Day Camp Week Preferred:		Please see v	website for dates
T-Shirt Size:YouthAdult	•		
Liability Release:			
- s <u> </u>	Participant, Parent o	- r Guardian	
Media Release (OPTIONAL):  I hereby consent to and authorize to contracted services/funders of any child for promotional printed mater program.  Date: Signature:	and all photographs and ials, educational activities	any other audic	ovisual materials taken of me/my
baiosignatoro	Participant, Parent o	- or Guardian	



# Participant Repsonse ~ Tell us about yourself!

Q: Why do you want to attend this camp? What are you excited for or hope to learn?				

Thank you for sharing!



# Participant's Authorization for Emergency Medical Treatment

In the event emergency medical aid/treatment is required due to illness or injury during the process of receiving services, or while being on the property of the agency, I authorize Animals as Natural Therapy to secure and retain medical treatment and transportation if needed.

Full Name:	DOB:		
Primary Caretaker:	Relationship:	Phone:	
Emergency Contact:	Phone:		
Emergency Contact:	Phone:		
Name of physician:	Phone:		
Health Insurance Co:	Policy #:		
Preferred Medical Facility:			
Consent Plan This authorization includes x-ray, surgery, hospitalization, of deemed "lifesaving" by the physician. This provision will oreached.	nly be invoked if the person	below is unable to be	
Print Name:	Relationship to Participo	ant:	
Consent Signature:			
Non-Consent Plan I do not give my consent for emergency medical treatmed process of receiving services or while being on the proper In the event of emergency treatment/aid is required, I with the event of emergency treatment and is required.	rty of the agency.		
Print Name:		ant:	
Non-Consent Signature:	Date:		



# Participant Information & Medical History

What goals do you have for your child's time at ANT? *required*			
Any known allergies:	Date of last tetanus:		
What is your child's reaction to bee stings?			
Any medications the youth will be taking during program(s) or to be aware of in an emergency	λŚ		
Any health reasons to limit child's activities?			
Anything else we should know?			
GENERAL QUESTIONS:			
Complete information is needed to insure instructor a needs, and will not be used to screen out participants			
riceas, and will not be esed to select our painterpaints	s. Chock all mar apply.		
Any recent injury, illness, or infectious disease?	Orthodontic appliance or headgear being used?		
Chronic recurring illness/condition?	O Any skin problems (e.g., allergies, rash, hives)?		
Frequent headaches?	○ Diabetic?		
○ Ever had head injury?	○ Asthmatic?		
Wear glasses, contacts, or protective eyewear?	ADD/ADHD diagnosed?		
Use mobility device(s) or hearing aids?	Short or long-term memory impairment?		
Ever passed out during or after exercise?	Tendencies toward emotional/violent outbursts?		
○ History of seizures?	History of inflicting harm to self/others/animals?		
Chest pain during or after exercise?	Tendencies toward emotional/physical isolation?		
○ High blood pressure?			
Back problems?			
Joint problems (e.g., knees, ankles)?			



## **Participant Demographics**

We are required by many grantors to track this information, and those funds allow us to offer our programs at lower cost. Thank you for completing this form!

Racial/Ethnic Group:

o African American

o Native American

o Caucasian

Participant Resides in:

o Town or Rural Non-farm (pop. 10,000 or less)

o Town or City (pop. 10,000-50,000)

o Suburb (pop. 50,000 or more)

City (pop. 50,000 or more)	o Hispanic/Latino
Reservation	o Asian/Pacific Islander
Farm	o Other:
Other	
articipant lives with:	School Grade
1 Biological Parent	o K o 7th
Both Biological Parents	o 1st o 8th
Blended Family	o 2nd o 9th
Alternates between 2 parents	o 3rd o 10th
Other Relative	o 4th o 11th
Foster Family	o 5th o 12th
Adoptive Family	o 6th o Not attending
Other:	
Is the participant struggling academics the participant struggling behavior	•
Has the participant ever resided with Is the participant struggling academic Is the participant struggling behavior Is the participant struggling behavior Is the participant struggling behavior Has the participant or a close family Has the participant witnessed or expense.	ically? ally or emotionally in school? ally or emotionally in social situations? ally or emotionally at home? member ever been incarcerated? erienced domestic violence? ember had problems with drugs or alcohol? e military or a veteran?



## **Rain or Shine Policy**

Animals as Natural Therapy programs operate rain or shine. In the case of inclement weather or natural disaster, ANT staff will contact you at least 2 hours prior to your committed program start time to cancel.

I have read this policy and understand that I am committed to showing up for camp unless ANT has cancelled.

Name of responsible party:	
Signature of Responsible Party:	_ Date:

Must be Parent or Guardian if participant is under 18 years old



### Covid-19 Acknowledgement of Risk and Acceptance of Services

	n Animals as Natural Therapy (ANT) at this time of the
I am aware that face to face services increase my Coronavirus and agree to hold harmless ANT, its er may come in contact with during this interaction c	nployees, and all other individuals I/my child/my ward
safety as recommended by ANT. This may include,	delines for personal hygiene, personal safety and public but is not limited to, waiting in vehicle until asked to enter h session; use of hand sanitizer upon request; wiping dowr protective medical mask and/or gloves.
weeks personally exhibited or have been in contac cough, sneezing, fever, chest congestion or additional bacteria/disease. I will notify ANT staff if I or my chil	d/my ward comes down with any of these symptoms in tion, I will follow the recommendations of ANT staff once I
and office, doors, and frequently touched areas in	cleaning and sanitizing of horse tack, grooming supplies n-between participants/volunteers and on a daily basis as eterinarian for the safety of participants, employees,
I am signing under my own free will and choice an associated with or through my services acquired fr	d agree to follow these and hold harmless all individuals om Animals as Natural Therapy.
Participant Name:	Date:
Participant Signature:	
Parent/Guardian Name (if under 18):	Date:
Parent/Guardian Signature:	



#### **Participant Financial Agreement**

A \$25 non-refundable application fee is due with your completed registration paperwork. This fee will be applied towards the total price of the camp.

Tuition for ANT's Pride on the Farm Day Camp:

• \$575.00

Payment for all Day Camps must be made in full by June 1 to ensure your registration. Late or missing payments may result in forfeit of camp space.

#### Cancellations and Refunds

We understand that life happens regardless of best laid plans. However, summer camps are put into action based on enrollment expectations. Refund amounts are based on how far in advance your cancellation is made. \*Specific refund requests may be made due to family or medical emergency.\*

- 50% refund (excluding \$25 application fee) before June 15, 2023
- No refunds after June 15, 2023

\*Your non-refunded camp payment will be applied towards a scholarship for a youth in need.\*

Limited scholarships are available based on a sliding fee scale. To apply, please contact our program coordinator at program@animalsasnaturaltherapy.org. Financial Assistance Forms must be submitted by May 1, 2023. Proof of income is required.

#### I have read this policy and understand that I am responsible for full payment of this account.

Name of participant:	
Name of responsible party:	
Signature of responsible party:	Date:

Thank you for choosing Animals as Natural Therapy for a great week of day camp!

P.O. Box 31595, Bellingham, WA 98228 / www.animalsasnaturaltherapy.org / 360-671-3509