



## Day Camp Participant Registration & Release

Name:	Date of Birth:	Age:	Pronouns(Optional):
Weight:	Height:	(For Riding Horses)	
Street Address:		City:	
State:		Zip Code:	
Primary Caretaker:		Phone:	
Relationship to participant:		Email address:	
Address/Phone if different from above			
School attending:			
How did you hear about ANT?			

Day Camp Week Preferred: _____ Please see Website for Dates T-Shirt Size: ____ Youth ____ Adult
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**Liability Release:**

\_\_\_\_\_ (Participant's name) would like to participate in the Animals as Natural Therapy programs. I acknowledge the risks and potential for risks of horse and farm activities. However, I feel that the possible benefits to my child are greater than the risk assumed. I hereby, intending to be legally bound, for myself, my heirs and assigns, executors or administrators, waive and release forever all claims for damages against Animals as Natural Therapy, Inc., its Board of Directors, Instructors, Therapists, Volunteers and/or Employees for any and all injuries and/or losses I/my child may sustain while participating in Animals as Natural Therapy programming.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
*Parent or Guardian*

**Photo/Media Release:**

I hereby consent to and authorize the use and reproduction by Animals as Natural Therapy and their contracted services/funders of any and all photographs and any other audiovisual materials taken of my child for promotional printed materials, educational activities or for any other use for the benefit of the program.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
*Parent or Guardian*

**I DO NOT** consent to and authorize the use and reproduction by Animals as Natural Therapy and their contracted services/funders of any and all photographs and any other audiovisual materials taken of my child for promotional printed materials, educational activities or for any other use for the benefit of the program.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
*Parent or Guardian*



## Participant's Authorization for Emergency Medical Treatment

In the event emergency medical aid/treatment is required due to illness or injury during the process of receiving services, or while being on the property of the agency, I authorize Animals as Natural Therapy to secure and retain medical treatment and transportation if needed.

Full Name:	DOB:	Age:	Gender:
Primary Caretaker:	Relationship:	Phone:	
Emergency Contact:	Phone:		
Emergency Contact:	Phone:		
Name of physician:	Phone:		
Health Insurance Co:	Policy #:		
Preferred Medical Facility:			

### Consent Plan

This authorization includes x-ray, surgery, hospitalization, and medication and any treatment procedure deemed "lifesaving" by the physician. This provision will only be invoked if the person below is unable to be reached.

Print Name:	Relationship to Participant:
Consent Signature:	Date:

## Equine Assisted Learning

### What is Equine-Assisted Learning (EAL)?

EAL is an experiential, skill-building modality that partners people with equines to grow and develop social-emotional skills, such as:

*Building Trust*

*Focus & Mindfulness*

*Teamwork*

*Reading Body Language*

*Setting Boundaries*

*Clear Communication*

*Making Requests*

*Creative Problem-Solving*

Participants take part in structured horsemanship activities like leading, grooming, obstacle courses and more, allowing participants to practice different behaviors and responses with real-time, non-judgmental feedback from their equine partner.

In EAL sessions, an instructor and volunteer adult mentor will help participants find a takeaway from their learning that they can apply to other areas of their life. We may also incorporate small animal activities with rabbits, goats, chickens, dogs, and cats. These sessions help participants build



confidence, tools, & strategies needed to make healthy, helpful choices off the farm!

**\*Please note: EAL is not clinical mental health therapy. Sessions will be led by PATH Intl. Certified Equine Professionals.**

I understand that Summer Camp at Animals as Natural Therapy is not a clinical mental health therapy. I understand there are no therapists on site.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Guardian)



## Participant's Medical History

Full Name:	Gender:
Form completed by:	Relationship:
<b>What goals do you have for your child's time at ANT? *required to participate*</b>	
Any known allergies:	Date of last tetanus:
What is your child's reaction to bee stings?	
Any medications the youth will be taking during visits or to be aware of in an emergency?	
Any health reasons to limit child's activities at the farm?	
Any diet restrictions?	

**GENERAL QUESTIONS:** Complete information is needed to ensure instructor awareness and sensitivity to your child's behavior and needs, and will not be used to screen out participants.

	Yes	No
1. Any recent injury, illness, or infectious disease?	<input type="checkbox"/>	<input type="checkbox"/>
2. Chronic recurring illness/condition?	<input type="checkbox"/>	<input type="checkbox"/>
3. Frequent headaches?	<input type="checkbox"/>	<input type="checkbox"/>
4. Ever had head injury?	<input type="checkbox"/>	<input type="checkbox"/>
5. Wear glasses, contacts, or protective eyewear?	<input type="checkbox"/>	<input type="checkbox"/>
6. Use mobility device(s) or hearing aids?	<input type="checkbox"/>	<input type="checkbox"/>
7. Autism Spectrum Disorder?	<input type="checkbox"/>	<input type="checkbox"/>
8. Ever had seizures?	<input type="checkbox"/>	<input type="checkbox"/>
9. Chest pain during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>
10. High blood pressure?	<input type="checkbox"/>	<input type="checkbox"/>
11. Back problems?	<input type="checkbox"/>	<input type="checkbox"/>
12. Joint problems (e.g., knees, ankles)?	<input type="checkbox"/>	<input type="checkbox"/>
13. Orthodontic appliance or headgear being used?	<input type="checkbox"/>	<input type="checkbox"/>
14. Any skin problems (e.g., allergies, rash, hives)?	<input type="checkbox"/>	<input type="checkbox"/>
15. Diabetic?	<input type="checkbox"/>	<input type="checkbox"/>
16. Asthmatic?	<input type="checkbox"/>	<input type="checkbox"/>
17. ADHD diagnosed?	<input type="checkbox"/>	<input type="checkbox"/>
18. Short or long-term memory impairment?	<input type="checkbox"/>	<input type="checkbox"/>



19. Tendencies toward emotional/violent outburst or inflicting harm to self, others or animals?	<input type="checkbox"/>	<input type="checkbox"/>
20. Tendencies toward emotional/physical isolation?	<input type="checkbox"/>	<input type="checkbox"/>

Please explain any "yes" answers, noting the number of the question.

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**PARTICIPANT DEMOGRAPHICS:**

**Participant Resides in:**

- Town or Rural Non-farm (pop. 10,000 or less)
- Town or City (pop. 10,000-50,000)
- Suburb (pop. 50,000 or more)
- City (pop. 50,000 or more)
- Reservation
- Farm
- Other

**School Grade:**

- K
- 1<sup>st</sup>
- 2<sup>nd</sup>
- 3<sup>rd</sup>
- 4<sup>th</sup>
- 5<sup>th</sup>
- 6<sup>th</sup>
- 7<sup>th</sup>
- 8<sup>th</sup>
- 9<sup>th</sup>
- 10<sup>th</sup>
- 11<sup>th</sup>
- 12<sup>th</sup>
- Not attending

**Participant lives with:**

- 1 Biological Parent
- Both Biological Parents
- Blended Family
- Alternates between 2 parents
- Other Relative
- Foster Family
- Adoptive Family
- Other: \_\_\_\_\_

**Racial/Ethnic Group**

- Caucasian
- African American
- Native American
- Hispanic/Latino
- Asian/Pacific Islander
- Other: \_\_\_\_\_

**Check if 'Yes':**

- Has the participant ever resided with anyone other than his/her birth family?
- Is the participant struggling academically?
- Is the participant struggling behaviorally or emotionally in school?
- Is the participant struggling behaviorally or emotionally in social situations?
- Is the participant struggling behaviorally or emotionally at home?
- Has the participant or a close family member ever been incarcerated?
- Has the participant witnessed or experienced domestic violence?
- Has the participant or a close family member abused/had any problems with alcohol or drugs?
- Is a close family member active in the military or a veteran?
- Does the participant identify as LGBTQ+?

**To the best of my knowledge, the above is up to date and accurate.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## Rain or Shine Policy

Animals as Natural Therapy programs operate rain or shine. In the case of inclement weather or natural disaster ANT staff will contact you at least 2 hours prior to your committed time to cancel.

***I have read this policy and understand that I am committed to showing up for camp unless ANT has cancelled.***

Name of responsible party: \_\_\_\_\_

Signature of Responsible Party: \_\_\_\_\_ Date: \_\_\_\_\_

*Must be Parent or Guardian if participant is under 18 years old*

## Participant Financial Agreement

A \$25 non-refundable application fee is due with your completed registration paperwork. This fee will be applied towards the total price of the camp.

Prices for ANT's Day Camps are as follows:

- \$675 Full day camp
- \$400 ½ day camp

**Payment for all Day Camps must be made in full by June 1 to ensure your registration.**

### Cancellations and Refunds

We understand that life happens, regardless of best laid plans. We also know summer camps are put into action based on enrollment expectations. Refund amounts are based on how far in advance your cancellation is made. *\*Specific refund requests may be made due to family or medical emergency.\**

- 50% refund (excluding \$25 application fee) before June 15, 2024
  - No refunds after June 15, 2024
- \*Your non-refunded camp payment will be applied towards a scholarship for a youth in need.\**

***I have read this policy and understand that I am responsible for full payment of this account.***

Name of participant: \_\_\_\_\_

Name of responsible party: \_\_\_\_\_

Signature of Responsible Party: \_\_\_\_\_ Date: \_\_\_\_\_

*Must be Parent or Guardian if participant is under 18 years old*

**Thank you for choosing Animals as Natural Therapy for a great week of day camp!**  
P.O. Box 31595, Bellingham, WA 98228 / [www.animalsasnaturaltherapy.org](http://www.animalsasnaturaltherapy.org) / 360-671-3509